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# A1 & A2: Informal Volunteering Symposium



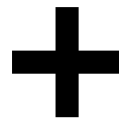
# Lessons from mutual aid: informal volunteering & lessons for public policy

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# The MoVE project

UKRI-ESRC funded collaborative research project between universities of Sheffield, Hull and Leeds, for 18 months (May 2020 – November 2021).

- How to understand collaborative responses, and scale and maximise the effectiveness of volunteering?
- Examined experiences across different levels:
  - national government responses
  - national level responses (volunteer platforms & national charities)
  - local level partnerships (focusing on collaborative relationships between local authority and voluntary sector)
  - examining the mutual aid movement
- Worked across England, Scotland and Wales



# What does mutual aid tell us about informal volunteering?

- The pandemic was the catalyst for most people to get involved in informal volunteering
- The way that mutual aid groups have sustained and evolved their approach points to something **unique** about mutual aid.
- Informal volunteering has been under-researched, despite representing a large proportion of volunteering (DCMS, 2018).
- We should resist trying to apply formal volunteering theories and frameworks to understand mutual aid.

*We tried to really avoid the word “volunteer” and keep the word “neighbour” to encourage actually this is what people around here do for each other (Mutual Aid organiser)*



# The MoVE mutual aid research

–We set out to understand the mutual aid movement, by carrying out:

- 31 one-to-one interviews, 8 focus groups, representing 29 different mutual aid groups, covering 12 local authority areas, with a total of 59 mutual aid participants
- Findings published in [\*Communities are doing it for themselves: lessons from the mutual aid experience\*](#)



# Understanding mutual aid

- Mutual aid groups shared a common set of **values**:
  - Solidarity, not charity
    - Bottom-up structures of working together
    - Blurs the ‘beneficiary/charity’ ‘service-user/service’ distinctions
  - Support with humanity and without judgement
  - Social justice & political, collective action
- Whilst some groups have folded, many have evolved to meet community needs under new crises (cost-of-living, war in Ukraine)



# What made groups so effective?

- By all accounts mutual aid groups responded to local needs quickly, effectively & creatively. This was enabled by:
  - Hyperlocal footprint
    - Being close to the ground gave groups a natural agility
  - Relationally driven
    - Mutual aid built lasting and organic community relationships
  - Informal and flexible
    - Volunteers appreciated the ease of getting involved with their local group, compared to their previous experiences of volunteering in the formal voluntary sector
    - Support was equally flexible, with an open-door philosophy and creative solutions to people's requests/problems
  - Horizontal decision-making
    - By sharing power and decision-making, groups were able to make quick decisions, unimpeded by hierarchical structures
- These organising structures are closely linked to the groups' *values*

*“I still do this gentleman’s food shopping but it’s more like he’s become my adopted grandfather. I actually have a better relationship with him than my own grandfather.”*

*“There’s lots of red tape when you’re going down a formal volunteering process... [mutual aid is] not quite so onerous”*



# What is needed for effective collaboration with mutual aid

- Our research identified three types of relationships
  - Collaborative
  - Antagonistic
  - Co-existent, arms' length
- Common enabling factors behind strong partnership working
  - Recognition of the value & autonomy of mutual aid – letting go, trusting local people and valuing local insight
  - Frequent channels of communication, reciprocal collaboration and knowledge sharing
  - Support and resources – always an offer, never an imposition
  - Supportive local councillors and public officials (an intermediary role)
- Blockers were created as a result of:
  - Inflexible and risk-averse organisational cultures, resulting in **mistrust**
  - Protectionism
  - Political dynamics (unsupportive local councillors)

*“I think we’ve really struck gold with [liaison officer name] because she’s completely at one with what mutual aid is about and really...just really responsive, but not interfering at all”*

*“I think there was a lot of fear around who we were, because we weren’t part of any mechanism...They’re just so risk-averse. I think they’re frightened...there’s just no real trust... it’s a shame, really ... that’s why citizen-led stuff doesn’t happen”*





# Lessons for public policy working with mutual aid

- MA was driven by crisis responses but it hasn't disappeared – **Here to stay?**
- Key is that it offers something **distinctive** to formal volunteering.
- **Reaches people and communities** in a way that existing structures cannot.
- Autonomy, independence and **community defined, owned and led** action are powerful motivators.
- **Tensions between informality and bureaucracy/politics** can lead to a resistance to collaborate.
- MA as a **dissident movement**/way of organizing representing a challenge to LA and VCS approaches
- Varies across groups – with voluntary sector, like-minded LA outreach workers being key to supporting informal volunteering.

*“I think the voluntary sector itself, for a long time, have had to bow down to the rules and regulations of the way that they are funded and they don't get a choice in terms of how they do things, so I don't think the problem is with the voluntary sector, the voluntary sector actually, probably wants to support the system that mutual aid groups have been able to do during this time...”*



# Insights on how to support informal volunteering

## For collaboration

- Understand what's needed and offer practical support – including community spaces, microgrants, funding, bank accounts, printing
- Focus on creating *mutual/reciprocal relationships* working with, supporting rather than encompassing mutual aid volunteers.

## Rethinking volunteer opportunities

- Offer more flexible volunteering & community engagement opportunities (rethinking some of the bureaucratic barriers)
- Are there areas where informal volunteer opportunities can be part of a wider volunteering offer.

## For engaging communities more effectively

- Engage with mutual aid groups to reach unheard and marginalized voices
- Engage with communities on their terms and in their spaces,
- Listening & supporting citizens to make the changes they want, valuing and taking onboard community insight to deepen local democracy.
- Flipping the power balance: communities are the hosts, and the council is the invited guest



# Thanks!

– If you'd like a digital copy of the report, please do get in touch [h.r.Thiery@hull.ac.uk](mailto:h.r.Thiery@hull.ac.uk)

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